



Gujarat Water Supply & Sewerage Board

(A Government of Gujarat undertaking)

Jalseva Bhavan, Chh Road, Sector 10-A, Gandhinagar - 382 010

Email:- cemechmaterial@gmail.com

C. E. (Mech)

No. CE (Mech.)/Mat/2020/Extension Vendor Renewal /C-319/254 Date 3 /02/2020

To,

Nippen Electrical Industries Co.

12-A, Joy Engineering Compound,
Maroli- Maroshi Road,
Andheri(E),
Mumbai-400 059.

E-mail : nippen@nippenco.com.

Sub:- Renewal of Vendor for Supply of Various Electro Mechanical and instrumentation & Control Equipments.

Ref:- 1) This Office Letter Num : No. CE (Mech.)/Mat/2020/Extension Vendor Renewal /C-319/183
Dated 06.02.2020
2) The Ex.Engineer.P.H.Mech.Store Dn. Gandhinagar letter No: PB/vendor renewal
/138/2020 Dated: 25.02.2020

Regarding Extension in validity of Registration

Sir,

With reference to above subject & letter under reference (1) & (2) it is to inform you that your firm's validity of registration is here by extended up to **One and Half year i.e. up to 30-06-2021 or new policy comes in to force, Whichever is earlier.**

All other terms and conditions as mentioned in vendor approval letter remain unchanged.

You are free to contact the under signed for queries or ambiguities, if any, Please.

Thanking you,

ole
**Chief Engineer
(Mechanical)**

Copy forwarded with compliments to:

- The Chief Engineer, Zone I / II / III / IV / V & VI Vadodara / Ahmedabad / Rajkot / Bhuj / Junagadh & Surat for information.
- The Chief Engineer, Technical Cell / M & P GWSSB, Gandhinagar for information.
- The Director, Urban Cell / GJTI, GWSSB, Gandhinagar for information.
- The Chief General Manager, GWIL, Gandhinagar for information.

Copy to:

- The Superintending Engineer, Public Health Mech. Circle, Ahmedabad / Vadodara / Rajkot / Junagadh for information and necessary action.
- The Executive Engineer, P.H. Mechanical Store Division, Gandhinagar for information and necessary action.